

9月22-23日：第五届东亚现象学圈国际会议

会议讲座

Phenomenology for East-Asian Circle Conference

The 5th Biennial Meeting of the PEACE

Phenomenology and Naturalism

现象学与自然主义

Exposé

现象学兴起于20世纪初，今天仍然被作为当代欧洲大陆哲学理论思考的重要思想资源之一。今天，现象学不仅仅被作为一种历史档案，而且当代现象学的理论探索自身仍然十分具有活力。这一方面展现在现象学哲学理论与分析哲学中的形而上学、语义学、知识论以及心灵哲学之间的对话，同时也展现在现象学哲学理论与其他自然科学，特别是认知科学、神经科学以及心理学的跨学科对话与合作当中。在这双重方向的理论探索中，现象学都不得不面对分析哲学以及当代自然科学发展所预设的自然主义这样一个基本假设。值得注意的是，上个世纪现象学开始之时，恰恰是通过对于作为心理主义形态的自然主义批评，才获得了自身的理论空间。而当下现象学与分析哲学传统以及自然科学的对话与合作，就使得它必须重新反思自身与自然主义的关系。正是在这样的现象学国际理论发展背景下，我们将于2012年9月22日和23日在北大筹备召开本次国际现象学学术讨论会。

Conference Program

Saturday, September 22

9:00 - 9:40 Welcome

Shang, Xinjian

(Vice-dean of the department of philosophy, Peking University)

Nam-In Lee

(Korea)

9:40 -10:40 Categorical Pluralism: Naturalizing Phenomenology and

Phenomenologizing Natural Science  
Elmar Holenstein (Switzerland)

10: 40-10:45 Break

Concurrent session A1: Room 301 ZhengDa International Conference Center

Moderator: Junichi Murata

10:45 - 11:30 Philosophy as a Fallible Science

Thomas Nenon (USA)

11:30 - 12:15 Husserl on Lifeworld and Experiential World

Yu, Chung-Chi (Taiwan, China)

Concurrent session A2 : Room 302 ZhengDa International Conference Center

Moderator: Lester Embree

10:45 - 11:30 Heidegger on Home

Zhang, Xianglong (Mainland China)

11:30 - 12:15 The Concept of Willing in Heidegger' s Fundamental Ontology

Peter Ha (Korea)

Concurrent session B1: Room 301 ZhengDa International Conference Center

Moderator: Cheung, Chan-fai

14:30 - 15:15 Consciousness Embodied

Junichi Murata (Japan)

15:15 - 16:00 Significance and Limit of "Naturalizing Phenomenology"

Tae-Hee Kim (Korea)

16:00 - 16:15 Break

16:15 - 17:00 Rota' s Idea of Phenomenology

Jin, Xiping (Mainland China)

Concurrent session B2: Room 302 ZhengDa International Conference Center

Moderator: Nam-In Lee

14:30 - 15:15 Naturalism in Pain Research

Saulius Geniusas (Hong Kong, China)

15:15 - 16:00 Phenomenology and Psychiatry

Kohji Ishihara (Japan)

16:00 - 16:15 Break

16:15 - 17:00 Lévi-Strauss and Merleau-Ponty: From Nature-Culture Distinction to Savage Spirit and Their Intercultural Implications

Lau, Kwok-ying (Hong Kong, China)

Sunday, September 23

Concurrent session C1: Room 301 ZhengDa International Conference Center

Moderator: Thomas Nenon

9:00 - 9:45 Transcendental Life

Steven Crowell (USA)

9:45 - 10:30 Intercoporeality and Merleau-Ponty's Reinsertion of Nature

Ng, Chon Ip (Taiwan, China)

10:30 - 10:45 Break

10:45 - 11:30 "Let's Look at It Objectively"

Dermot Moran (Ireland)

11:30 - 12:15 Is There a Phenomenological Concept of Naturalism?

Liu, Zhe (Mainland China)

Concurrent session C2: Room 302 ZhengDa International Conference Center

Moderator: Cai, Wenjing

9:00 - 9:45 The Intentionality of Caring

Tetsuya Sakakibara (Japan)

9:45 - 10:30 Toward the Phenomenology of Moral Instinct

Nam-In Lee (Korea)

10:30 - 10:45 Break

10:45 - 11:30 On Heidegger's Overcoming the Naturalism in His later Work: "The Origin of the Work of Art" as a Clue

Wang, Wen-Sheng (Taiwan, China)

11:30 - 12:15 Presence-at-hand as a Necessary Possibility of Human Being

Cai, Wenjing (Mainland China)

Concurrent session D1 : Room 301 ZhengDa International Conference Center

Moderator: Yu, Chung-Chi

14 :00-14 :45 Resisting Naturalism

Lester Embree (USA)

14:45 - 15:30 Husserl on Intentionality as an Essential Property of Consciousness

Li, Zhongwei (Mainland China)

15:30-15:45 Break

15:45 - 16:30 The concept of Nature and World in Husserl' s C-Manuscript

Fang, Xianghong (Mainland China)

16:30 - 17:15 Husserl and Deleuze

Kyeong-Seop Choi (Korea)

Concurrent session D2 : Room 302 ZhengDa International Conference Center

Moderator : Kohji Ishihara

14:00 - 14:45 We Hyperboreans

Jeff Malpas (Australia)

14:45 - 15:30 Ontology, Realism and Hermeneutics in Sociology

Lui, Ping-keung (Hong Kong, China)

15:30 - 15:45 Break

15:45 - 16:30 Absolute Past for an Aborted Baby

Yasuhiko Murakami (Japan)

17:30: Conclusion (Room 301)

Junichi Murata